



Homelessness and Rough Sleeping Sub Committee

Date: MONDAY, 3 JULY 2023
Time: 11.00 am
Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members: Ruby Sayed (Chair)
Helen Fentimen (Deputy Chairman)
Anne Corbett
Deputy Marianne Fredericks
Deputy Natasha Lloyd-Owen
Eamonn Mullally
Henrika Priest
Mark Wheatley
Munsur Ali (PAB)
Umer Khan (Safer City Partnership)
Paul Kennedy (City Churches)

Enquiries: **Katie Davies**
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

For Decision

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision

5. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 26 April 2023.

For Decision
(Pages 5 - 12)

6. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 13 - 14)

7. **CITY OF LONDON POLICE UPDATE**

The City of London Police to be heard.

For Information
(Verbal Report)

8. **DELIVERING THE HOMELESSNESS & ROUGH SLEEPING STRATEGY 2023-27**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 15 - 18)

9. **OPERATIONAL ARCHITECTURE SUMMARY REPORT**
Report of the Executive Director of Community and Children’s Services.

For Information
(Pages 19 - 28)
10. **HOT WEATHER SEVERE WEATHER EMERGENCY PROTOCOL (SWEP) UPDATE 2023**
Report of the Executive Director of Community and Children’s Services.

For Information
(Pages 29 - 44)
11. **CITY OF LONDON WOMEN'S PROJECT REPORT**
Report of the Executive Director of Community and Children’s Services.

For Information
(Pages 45 - 50)
12. **HOMELESS HEALTH WORK PLAN UPDATE REPORT**
Report of the Executive Director of Community and Children’s Services.

For Information
(Pages 51 - 60)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
14. **ROUGH SLEEPING ASSESSMENT CENTRE (RSAC) UPDATE**
Executive Director of Community and Children’s Services to be heard.

For Information
(Verbal Report)
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
17. **EXCLUSION OF THE PUBLIC**
MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC MINUTES**

There are no non-public minutes of the meeting held on 26 April 2023.

19. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The City of London Police to be heard.

For Information

20. **DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES (DLUHC)
ROUGH SLEEPING INITIATIVE (RSI) HEADROOM FUNDING APPLICATION
UPDATE**

Executive Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

21. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE
PUBLIC ARE EXCLUDED**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST
THE PUBLIC ARE EXCLUDED**